

457 BIDHAN ROAD, SILIGURI

BHADRA ARCHITECTS & ENGINEERS

SIGNATURE OF OWNER(S)

Manoj Kumar

I do hereby declare that the building proposed for construction shall be supervised by the L.B.A./L.B.S. of the appropriate category or in his/her absence by any other L.B.A./L.B.S. signing the Building Plan Application or in approval by the authority.

DECLARATION OF OWNER:-

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OCCUPANCY CERTIFICATE

Note:- Structural Details shall be followed as per "Approved" Marked Copy.

SCHEDULE OF DOORS & WINDOWS

TYPE	SIZE	TYPE	SIZE
C/G1	2340 X 2250	W1	1800X 1200
D	1200 X 2100	W2	1500X 1200
D1	900 X 2100	W3	1200X 900
D2	750 X 2100		
A	600 X 900		
S/W	1500 X 1200		
S/W1	1500 X 1800		

PROJECT:
 PLAN SHOWING THE LAND FOR PROPOSED GROUND + FIVE STORED RESIDENTIAL BUILDING TO BE CONSTRUCTED BY 1. SRI. MANOJ KUMAR AGARWAL 2. SRI. NARESH KUMAR AGARWAL BOTH ARE S/O LATE MOTILAL AGARWAL AT UPPER BHANNAGAR, SILIGURI, WARD NO-43(S.M.C) P.S:- BHAYTANAGAR, DIST.- JALPAIGURI.

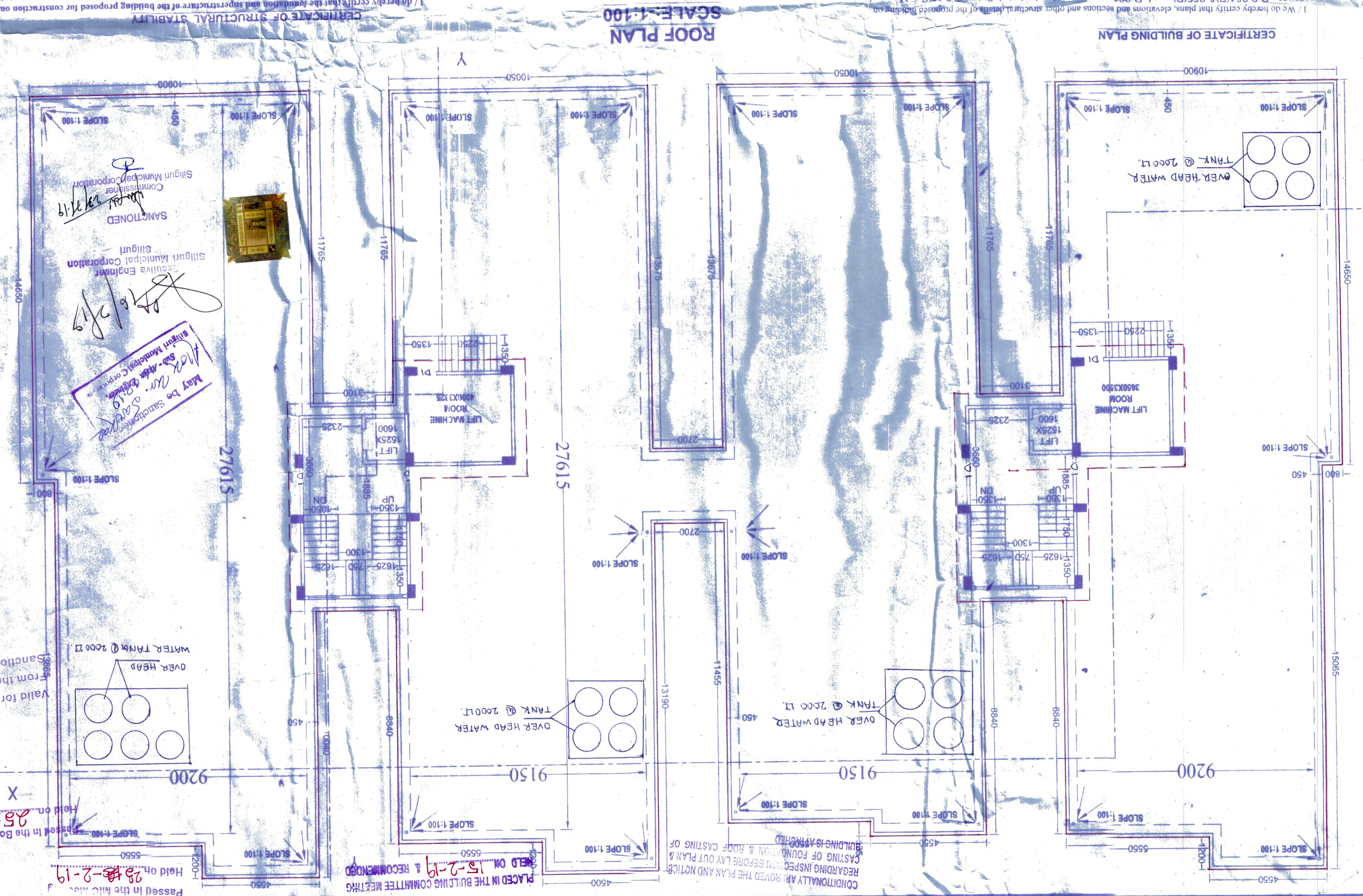
- SPECIFICATIONS:**
- SOLING : 75 THICK WITH FIRST CLASS BRICK
 - R.C.C : 1:1.3 CEMENT CONCRETE
 - P.C.C : 1:3 CEMENT CONCRETE WITH ADMIXTURE OF DAMPROOF CHEMICAL
 - D.P.C
 - GRADE OF CONCRETE : M25 GRADE OF CONCRETE
 - STEEL : FE-500GRADE
 - FLOORING : MARBLE FLOORING
 - MARBLE FLOORING IN TOILETS
 - BRICK WALL : 250 THICK AND 125 THICK WITH (4:1) SAND CEMENT MORTAR
 - PLASTERING : 20MM & 15 MM THICK WITH 4:1 SAND CEMENT MORTAR
 - DOORS : 175 MM PANEL SHUTTER WITH 125 X 62.5 MM SAL FRAME
 - WINDOWS : ALUMINIUM SLIDING WINDOWS
 - PAINTING : PLASTIC PAINTS IN INTERIOR WALL AND ROOF SYNTHETIC ENAMEL PAINTING IN DOORS
 - DECORATIVE CEMENT BASED PAINTS ON EXTERIOR WALLS
 - ALL DIMENSIONS ARE ESS IN MM UNLESS OTHERWISE STATED
 - ARTIFICIAL LIGHTING AND MECHANICAL VENTILATION PROVIDED



Valid for Three Years From the Date of Sanctioned. 02-7-19

Passed in the meeting Held on 28-2-19

Held on 28-2-19



CERTIFICATE OF STRUCTURAL STABILITY
 I do hereby certify that the foundation and superstructure of the building proposed for construction on plot R.S.254(P)& 255(P), L.R.201 street UPPER BHANU NAGAR Ward No. 43 under the jurisdiction of SILIGURI Municipality, notified Area Authority / Industrial Township Authority have been personally inspected and so designed by me / us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all relevant IS Code of practice and National Building code.

RAJEN KOLEY
 Geo-Technical Engineer, Class-II
 S.M.C. Empanment No.-01
 24, Rajeshwar Sarani, Haldipara, Siliguri
 735001, West Bengal
 Signature of Geo-Technical Engineer
 (Name, Address and Empanment No.)

U. S. MALICK
 B.E.(CIVIL), TECHNICAL
 S.M.C. EMPANMENT NO. STRUCTURE/17
 Signature of Structural Engineer
 (Name, Address and Empanment No.)

CERTIFICATE OF BUILDING PLAN
 I / We do hereby certify that plans, elevations and sections and other structural details of the proposed building on Plot No. R.S.254(P)& 255(P), L.R.201 street, under the jurisdiction of S.M.C. Municipality, notified Area Authority / Industrial Township Authority have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This also to certify that all relevant No Objection Certificates from the respective Authorities such as Fire and Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/addition to/alteration of the building on the said plot.

Manoj Kumar
 B.Arch
 Regd. No. CA/95/1822

Signature of Licensed Building Surveyor/Architect
 (Name, Address and Empanment No. / Registration No.)

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED.

PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 15-2-19 & RECOMMENDED